

2025 SPRING EXPO – APRIL 11th-13th, 2025
Display Rental Agreement
Box 908, Yorkton, SK, S3N 2X1
Ph: (306) 783-4800 Fax: (306) 782-4919

IMPORTANT: Please be specific regarding product lines, name brands, and ALL requirements. All food sample products must be approved by the Display Committee. Specialized Concessionaires and Exhibitors must comply with all health and provincial regulations. Food vendors outside of Saskatchewan must contact the local health inspector regarding inter-provincial regulations.

This Agreement is between Yorkton Spring Expo and

COMPANY: _____

ADDRESS: _____

CITY: _____ **PROVINCE:** _____ **POSTAL CODE:** _____

TELEPHONE: _____ **CELL:** _____ **FAX:** _____

E-MAIL: _____

DISPLAY PRODUCT(S): _____

PREFERRED BOOTH # (NOT GUARANTEED): _____

I am requesting	Fee with Early Discount (Includes GST)	Fees after February 28, 2025 (Includes GST)
<input type="checkbox"/> 10' x 10' Space	\$400.00	\$600.00
<input type="checkbox"/> 10' x 10' Corner Space	\$500.00	\$700.00
<input type="checkbox"/> Additional 10' x 10' Space	\$325.00	\$500.00
<input type="checkbox"/> 10' x 10' Concession	\$500.00	\$700.00
<input type="checkbox"/> City of Yorkton table vendor license	\$ 10.00	\$ 10.00
<input type="checkbox"/> Outdoor Space	\$200.00	\$400.00

Bulk Space Rental _____ (sq/ft. required) \$1.25 sq/ft. \$2.10 sq/ft.

Additional Electrical: 110V \$50.00 + \$2.50 GST = \$52.50
 220V \$150.00 + \$7.50 GST = \$157.50

Forklift Required: \$50/hour (minimum \$15) X _____ hour(s) \$ _____

Booth Display Fee \$ _____ (GST is included in the price shown above)
Additional Costs (if any) \$ _____
GRAND TOTAL \$ _____

I have enclosed a cheque in the amount of \$ _____ made payable to "Yorkton Exhibition".
 I wish to pay by MasterCard or Visa:

Credit Card #: _____ Expiry Date: _____ 3-Digit Validation Code: _____

Card Holder Name: _____ Signature: _____

I understand that this contract **DOES NOT** cover the privilege of exclusivity at the 2025 Spring Expo. I understand that as an exhibitor I am **responsible for providing my own insurance coverage at the 2024 Spring Expo**. I have read, understand, and agree to abide by the rules, regulations, and conditions governing space rental which is attached hereto and form part of this Agreement for the period of April 11-13th, 2025 inclusive.

Exhibitor's Printed Name **Exhibitor's Signature** **Date**

FOR OFFICE USE ONLY

Date Received: _____ Building: _____ Display Space #: _____

Amount Received: _____ Amount Owning: _____ Receipt #: _____

Spring Expo Rep Initials: _____

GST #: R129436333

Please contact the Yorkton Exhibition Association to **PRE-BOOK TABLE SKIRTING** – (306) 783-4800